

## Student Instructions – SD#57 2019-20 Awards Program

Go to <https://sd57.fluidreview.com>

\*Please note that if you have any issues/glitches using this online application site, try using a different web browser. Internet Explorer, Mozilla Firefox or Google Chrome can all have small issues, so often changing the browser that you are using will solve the issue.



School District 57  
2019-2020 Awards

HELP



### Sign In

Email:

Password:

Sign In »

[Forgot your password?](#)

### Need An Account?

Sign Up »

Welcome to the School District No. 57 District Awards Program.

The District Awards Program provides for distribution of district scholarships and bursaries in order to recognize graduating students in as equitable of a manner as possible. This program works with individual and corporate donors who wish to contribute to the post-secondary opportunities of graduating students.

This program is governed by Policy 5126 - District Awards Committee - please note:

- Students must be graduating from School District No. 57 or School District No. 93 (Conseil scolaire francophone at Duchess Park Secondary).
- Students must be planning to attend a post-secondary program.
- Students must be a Canadian Citizen or permanent resident (landed immigrant) at the time of

If this is your first time on the site, you will need to make a new account.

- Click **Sign Up**.

\*Note that you can not sign up until the program has opened to applications on January 15, 2020



We just need a bit more information from you before you can start.

Once you sign up, you will need to check your email for an account activation link. You should receive the email within a couple of minutes. Make sure to type your email correctly!

Already have an account? [Log in here.](#)

First name

John

Last name

Smith

Email

Youremail@here.com

Create a password

Create a password

Confirm your password

••••••••

Your Password must contain:

- At least one letter
- At least one number
- At least one uppercase letter
- At least one special character

Upload a Picture:

Choose file...

Browse

Time Zone:

(GMT-0800) Canada/Pacific

The correct Time Zone is "(GMT-0800) Canada/Pacific"

School:

Awards year:

2019-20

The current "Awards Year" should be set to "2019-20"

By registering, you agree to receive email communications from us. You may unsubscribe at any time.

CREATE ACCOUNT



## Thank You for Registering

You will be receiving a confirmation email shortly to confirm the registration. **Please click on the link in the email** to confirm the registration and activate your account.

It is possible that the email could end up in your spam folder, so please check there just in case. If you do find an email in your spam folder, do not forget to mark it as safe to ensure that you receive future messages from us.

Open the email that was sent to you and click on the link to open your "Dashboard"



## School District 57 2019-2020 Awards

RESOURCES

HELP

SETTINGS

Click the **Start** button to begin filling out your application

\*\*note. You will only need to fill out this application once. It will automatically be used for all of the awards that you apply for.

[Home](#)

## Awards

The awards application system is available to you from January 15, 2020 and will close at 11:59PM the evening of February 19, 2020. Please ensure you have completed all requirements for each award by the closing date.

### Your Tasks

| TASK                     | STATUS     | ACTIONS                 |
|--------------------------|------------|-------------------------|
| Student Application Form | INCOMPLETE | <a href="#">▶ Start</a> |

# Student Application Form

## Student Application

Read through the Privacy Info Statement, and check ***I agree***, then click ***Next***

### Welcome to School District No. (57) Prince George Awards Program

School District No. 57 encourages bursary / scholarship applications from all qualified students regardless of colour, race, religion, national origin, gender, disability or marital status.

### Privacy Info Statement

The information on this application is collected under the authority of the School Act, Section 13. The information will be used for the purpose of establishing eligibility for awards. Information collected on this application will be protected under the Freedom of Information and Protection of Privacy Act. Questions about the collection and use of this information should be directed to the School Principal or to the Freedom of Information and Protection of Privacy Officer - School District No. 57 (Prince George) at 250-561-6800 Local 324. The names of the scholarship / bursary winners, the school attended and the amount of the award may be made public through the media and the Internet. The students awards application and/or photo may also be shared with the contributor of the award.

I agree.

Save & Continue Editing

Next

# Student Application Form

[Back to Account](#)

## Student Application

50% 

### Personal Information

|                |                                    |
|----------------|------------------------------------|
| First Name     | <input type="text"/>               |
| Middle Name    | <input type="text"/>               |
| Last Name      | <input type="text"/>               |
| Gender         | <input type="text" value="v"/> ▾   |
| PEN #          | <input type="text"/>               |
| Current School | <input type="text" value="---"/> ▾ |

### Date of Birth

### Contact Information

|                         |  |
|-------------------------|--|
| Mailing Address         | <input type="text"/>                   |
| City                    | <input type="text"/>                   |
| Province                | <input type="radio"/> British Columbia |
| Postal Code             | <input type="text"/>                   |
| Phone Contact Number #1 | <input type="text"/>                   |
| Phone Contact Number #2 | <input type="text"/>                   |
| Email Address           | <input type="text"/>                   |

Fill in your application form:

First name, last name, gender (select from drop down menu), PEN, Current School, date of Birth, mailing address, phone #1, and email address are all **required fields**.

Phone #2 and Middle name are **optional**

Previous Elementary Schools

- |   |  |  |  |
|---|--|--|--|
| <input type="checkbox"/> Beverly Elementary         | <input type="checkbox"/> Harwin Elementary             | <input type="checkbox"/> Nukko Lake Elementary         | <input type="checkbox"/> Southridge Elementary             |
| <input type="checkbox"/> Blackburn Elementary       | <input type="checkbox"/> Heather                       | <input type="checkbox"/> Nusdeh Yoh Elementary         | <input type="checkbox"/> Springwood Elementary             |
| <input type="checkbox"/> Buckhorn Elementary        | <input type="checkbox"/> Heritage                      | <input type="checkbox"/> Peden Hill Elementary         | <input type="checkbox"/> Spruceland Traditional Elementary |
| <input type="checkbox"/> College Heights Elementary | <input type="checkbox"/> Hixon E                       | <input type="checkbox"/> Pineview Elementary           | <input type="checkbox"/> Valemount Elementary              |
| <input type="checkbox"/> Edgewood Elementary        | <input type="checkbox"/> Lac des                       | <input type="checkbox"/> Pinewood Elementary           | <input type="checkbox"/> Van Bien Elementary               |
| <input type="checkbox"/> Foothills Elementary       | <input type="checkbox"/> Malaspi                       | <input type="checkbox"/> Polaris Montessori Elementary | <input type="checkbox"/> Vanway Elementary                 |
| <input type="checkbox"/> Giscome Elementary         | <input type="checkbox"/> McBride Centennial Elementary | <input type="checkbox"/> Quinson Elementary            | <input type="checkbox"/> Westwood Elementary               |
| <input type="checkbox"/> Glenview Elementary        | <input type="checkbox"/> Morfee Elementary             | <input type="checkbox"/> Ron Brent Elementary          | <input type="checkbox"/> Other Elementary                  |
| <input type="checkbox"/> Hart Highlands Elementary  |  |  |  |

You must select at least one Elementary School, but there is no limit on how many that you indicate.

Planned accredited post secondary Institutions (e.g. CNC for first 2 years and then UNBC)

1.
2.

This is a required field

Planned area of study (e.g. History degree to a Teaching degree, Literature, Arts, Mechanics, Pipe Fitting, ect)

1.
2.

This is a required field

Volunteer and Work Experience:

Activity 1 - Date(s)

Activity 1 -

Group/Employer Name:

Activity 1 - Description

Activity 2 - Date(s)

Activity 2 -

Group/Employer Name

Activity 2 - Description

Activity 3 - Date(s)

Activity 3 -

Group/Employer Name

Activity 3 - Description

**The questions in this area are all optional.**

**It is beneficial to enter as much information into these areas as possible, to help the Awards Committee and Donors when selecting winners.**

Challenges or Obstacles that you have encountered and how you overcame them?

List what you have learned from previous experiences, that you feel will benefit you in the future

Personal Interests, Career Goals & Other Accomplishments:

Describe any other personal interests, career goals or accomplishments that you feel that our awards committee should know when deciding on suitable candidates for the awards that you apply for.

Extracurricular activities

Describe any other activities that you participate in: ex. gaming leagues, music lessons, acting group, book clubs, club volleyball, debate club, competitive snowboarding/skiing, ice skating or anything else that you use to fill your spare time.

Back

Save & Continue Editing

Save & Exit

Once you have completed entries into the application form, click Save & Exit.

*You cannot start applying for awards until this form is completed.*

**\*\* You will be able to edit/update these responses until the application period closes at midnight on Wednesday, February 19, 2020 \*\***

✔ Your form has been completed successfully. ✕

[Home](#)

## Awards

The awards application system is available to you from January 15, 2020 and will close at 11:59PM the evening of February 19, 2020. Please ensure you have completed all requirements for each award by the closing date.

### Your Tasks

| TASK                     | STATUS   | ACTIONS  |
|--------------------------|----------|--|
| Student Application Form | COMPLETE | <a href="#">View</a> <a href="#">Edit</a> <a href="#">Delete</a> |

This is a summary of the awards you have applied for and current status for each.

### Your Awards

**No applications found**

[View Awards >](#)

STATUS: Any    Go SEARCH: Search... Go

Once you start applying for awards, they will be displayed under "Your Awards". You will be able to go back in and **edit** your submissions until the closing date of the awards program (midnight, February 19, 2020).

To begin viewing and applying on awards, click **View Awards**

If you are searching for a particular award you can use the "Search" box.

|                                     | Award  | OPEN         | CLOSED      |                           |
|-------------------------------------|--|--------------|-------------|---------------------------|
| <input checked="" type="checkbox"/> | <a href="#">BURSARY - CRUISIN' CLASSICS CAR CLUB OF PRINCE GEORGE</a>  | Jan 11, 2016 | Mar 4, 2016 | <a href="#">Apply Now</a> |
| <input checked="" type="checkbox"/> | <a href="#">BURSARY - CUPE LOCAL 3742, MEMBERSHIP BENEFIT (CLOSED)</a> |              |             |                           |
| <input type="checkbox"/>            | <a href="#">BURSARY - CUPE LOCAL 3742, MEMBERSHIP BENEFIT</a>          |              |             |                           |

**Submissions** (4 selected) [Create Submissions](#)

If you would like to read award descriptions, click on the award name, or where it says "Full Description" in blue type.

If you want to select awards to apply for later. Check the tick box beside the award and click on "Create submission"

OR  
If you want to go in and start the application for an award, click on "Apply Now"



4 new submission(s) created. [View my list.](#)

[Home](#) > Awards

## Awards

You are eligible for 157 award(s).

Search...

AWARD

[BURSARY - ABORIGINAL STUDENT BURSARY](#)

... [Full Description+](#) Award (Internal)

DEADLINE  
OPEN  
Jan 11,  
2016

CLOSED  
Mar 4,  
2016

[BURSARY - BEN GUILLIAMSE MEMORIAL](#)

... [Full Description+](#) Award (Internal)

DEADLINE  
OPEN  
Jan 11,  
2016

If you clicked on "Create Submission" the Submission(s) will be added to your "list". You will now be taken back to the list of available awards, and there will be a button "view my list" where you can see all of the awards that you selected.

OR you can keep going through the list of awards.



Application created

Home > BURSARY - REGIONAL DISTRICT ... > Natasha TestStudent's ...

## BURSARY - REGIONAL DISTRICT OF FRASER FORT GEORGE CROOKED RIVER-PARSNIP

Award deadline: |

### Application Round

| TASK                      | STATUS     | ACTIONS  |
|---------------------------|------------|--|
| Declaration Of Income     | COMPLETE   | <a href="#">View</a> <a href="#">Edit</a> <a href="#">Delete</a> |
| Letter- Regional District | INCOMPLETE | <a href="#">Start</a>  |
| Additional Attachment     | INCOMPLETE | <a href="#">Start</a>  |

If you clicked on "Apply Now", Any documents that must be included with this submission will be indicated here.  
\*\*If there are any additional documents that you would like to include with a submission that are *not required*, you can add it by clicking on the **Add Document** button

To attach a required document click **Start**

Download submission

#### Progress

This submission is **50.0%** complete. You still need to:

- Complete task "Letter- Regional District"

#### Attachments

Add Document

Withdraw Application



## School District 57 2015-2016 Awards

AWARDS    HELP    SETTINGS

Home > BURSARY - REGIONAL DISTRICT ... > Natasha TestStudent's ... > Letter- Regional District

### Letter- Regional District

Title:

Document:  No file selected.

Or, use a file you've uploaded previously

After you click **submit**, a preview of the document that you have attached will appear on the screen.  
If it looks correct, click **← Back** (top right side of the screen)

From here you can either

- (a) click on **Browse** to download a new document, or
  - (b) If it is a document that you have already uploaded, simply click on the **Or, use a file you've uploaded previously** drop-down list, and select the document that you wish to use.
- Make sure to name the attachment before clicking **submit**.

#### File Types Supported:

- PDF (preferred) (.pdf)
- Microsoft Office (.doc, .ppt, .xls)
- Microsoft Office 2007 & 2010:  
Supported but **not recommended**  
(.docx, .pptx, .xlsx)
- Open Office (.odt)
- Images (.jpeg, .jpg, .gif, .png, .bmp)
- Other (.txt, .rtf, .tex)

Please note that .xlsx, .docx and .pptx formats are not entirely supported.

Please save your file types as .xls, .doc and .ppt respectively before uploading.

**School District 57**  
2015-2016 Awards

AWARDS HELP SETTINGS

Application created

Home > BURSARY - P.G. VALEMOUNT NEW ... > Natasha TestStudent's ...

**BURSARY - P.G. VALEMOUNT NEW DEMOCRATIC PA**

Award deadline:

[Click Here to view other awards](#)

Application Round

| TASK                    | STATUS     | ACTIONS          |
|-------------------------|------------|------------------|
| Declaration Of Income   | COMPLETE   | View Edit Delete |
| Submit your application | INCOMPLETE |                  |

This submission is 50.0% complete. You still need to:

- Submit

Attachments

Add Document

Withdraw Application

- Once you are done uploading all the required documents, click on **Submit your application**.
- If you would like to back out of this award without finishing your application, click on **Click Here to view other awards**. The incomplete application will be saved as is
- Your attachments and progress so far will be saved as is, but the award application will not submit until you click "submit application". Un-submitted applications will not be considered after the program closes on February 19, 2020

AWARDS RESOURCES HELP SETTINGS

Your submission has been submitted.

Home > BURSARY - ABORIGINAL STUDENT ... > Awards Test 01's application ...

**Submit Your submission**

Your submission has been submitted.

Back to account

If you click **Submit your application**, you will be taken to the submission screen to confirm that you are ready to submit, then it will take you to a submission confirmation screen.

You can now return to your account to continue applying for other awards

***After the awards program is closed, all SUBMITTED award applications will be reviewed. If the application is not submitted, it will not be considered.***

**The Awards Program opens to submissions at 12:01 in the morning of January 15, 2020 and closes to submissions at 11:59 pm on February 19, 2020.**

**\*\* the following page is a blank declaration of income for students applying for BURSARIES. This will need to be filled out and attached to all BURSARY applications as a PDF document. SCHOLARSHIPS do not require this attachment\*\***

**DECLARATION OF INCOME for \_\_\_\_\_**

Completion of this section is optional for scholarship applicants. However, candidates applying for bursaries where criteria includes financial need must provide this information for the District Awards Committee. All responses will be treated with the *strictest confidence*. **Students who apply for bursaries but do not complete this form and upload it into FluidReview will not be considered for bursaries.**

The income indicated is for 2018. If you have your completed information for your 2019, you can enter that instead.

Total Family Income (From Line 150 Income Tax Return of 2018 for each of the following people):

Father (Guardian): \$ \_\_\_\_\_  
Mother (Guardian): \$ \_\_\_\_\_  
Step-Father: \$ \_\_\_\_\_  
Step-Mother: \$ \_\_\_\_\_  
Applicant's income: \$ \_\_\_\_\_  
Other financial support: \$ \_\_\_\_\_  
(Trusts, grandparents, etc.)

**Total Family Income** \$ \_\_\_\_\_

**I hereby declare that all of the above information is true and correct. I authorize the District Awards Committee to verify any or all of the above statements, which may be reviewed by the selection committee or donors as required.**

Parent/Guardian Signature: \_\_\_\_\_

Student Signature: \_\_\_\_\_

If you are applying for bursaries, please describe your financial need below.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**If your parents do not support you in any way**, please indicate this by signing your name below, and have a counsellor from your current school sign as well to confirm this:

Student Signature: \_\_\_\_\_

Counselor confirming signature: \_\_\_\_\_